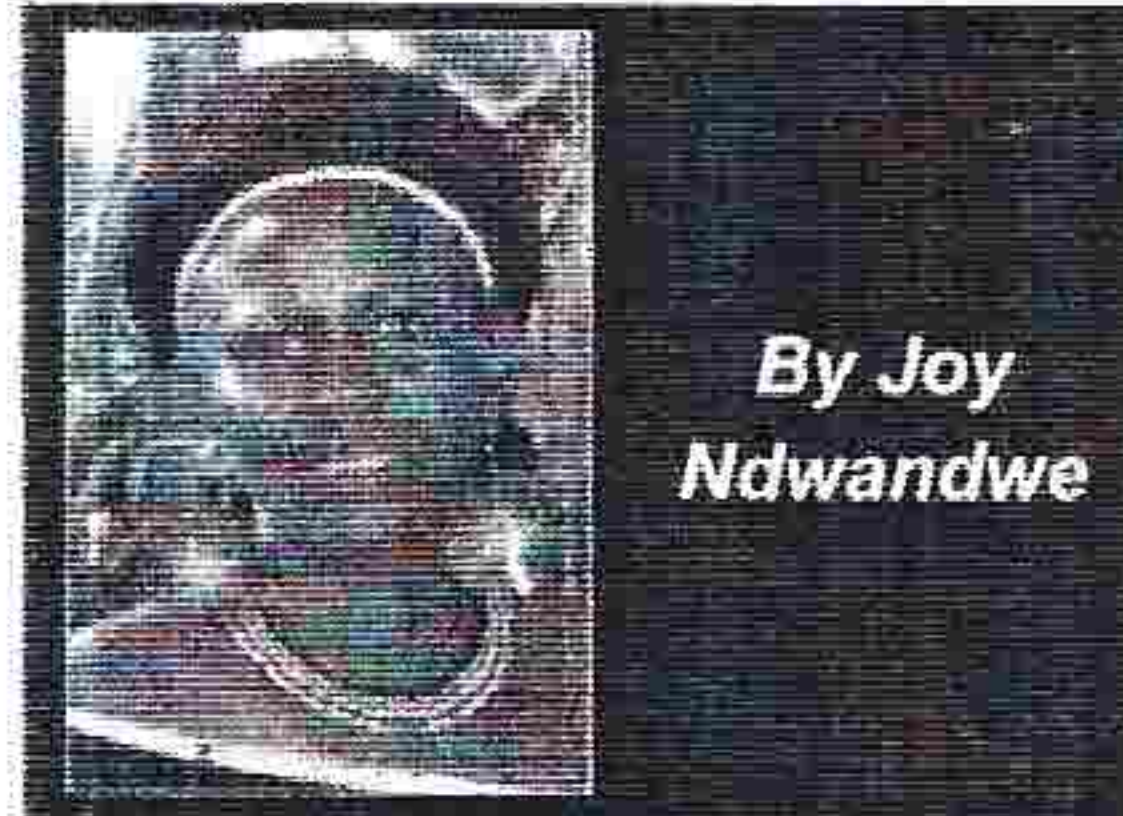
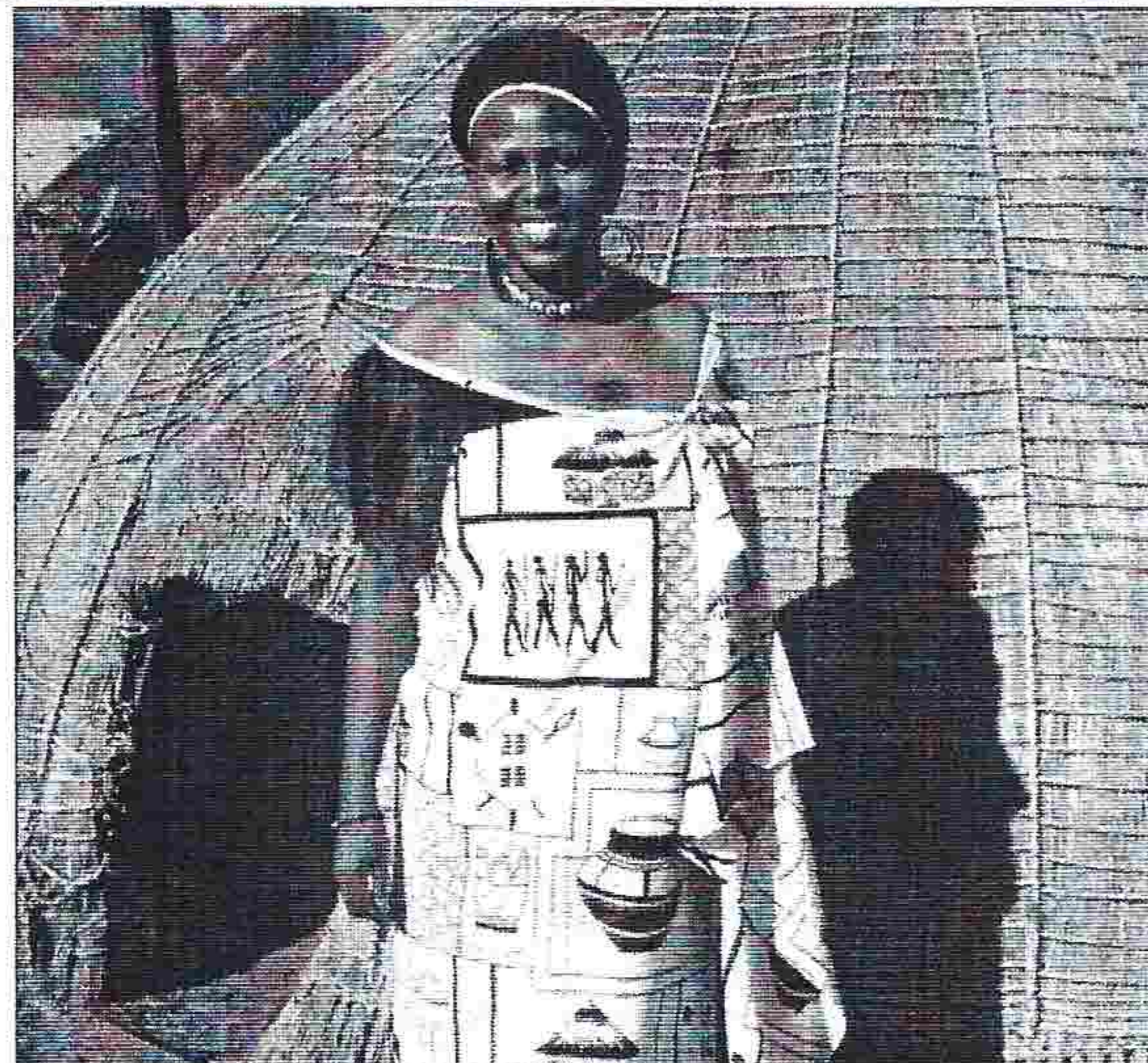


PROPHET LANDWANDWE GOES INTERNATIONAL 2014



By Joy Ndwandwe



MY LEGACY: The author Joy Ndwandwe in a traditional setting.

I recall my youthful dreams of being an international icon, then I thought I would be a movie star or athlete, not in my wildest dreams did I consider being an indigenous prophet and Queen Regent LaZidze incarnate.

Most significantly, I did not anticipate that my going international would come through the abuse, pain and humiliation that I have been subjected to; being called evil, demonic, a witch, failure, drunk, crook, liar, cheat, gagged as an opportunist claiming property that I have no right over; and most significantly, rejected for my spirituality.

Indigenous Prophet, Queen Regent Incarnate

Prophecy in the 21st Century to me means research based on my mentoring at the Institute of Right Brain Research, empowered to research on the survival of the nation; protection of women, children and other vulnerable groups; truth, justice, order, and even policy.

This role is further empowered with being a Queen Regent Incarnate, with indigenous knowledge of the 1800 epoch that requires research and contextualisation in the 21st Century for future generations.

Being born into a Christian and

academic family, I do not fear both these institutions, thus enabling me to articulate these 1800 epoch indigenous knowledge into Indigenous Knowledge Systems.

Theoretical

In understanding that academic institutions require theoretical framework and methodology, I was mentored through lectures and books by the late Professor Dani Nabudere, then Vice Chancellor of the Marcus Garvey University in Uganda. Professor Nabudere state thus: 'We have defined Afrikology as an epistemology - a philosophy

of knowledge production - emanating from the Cradle of Humanity in Africa.

Demonstrated

We have demonstrated that this is not an ethno-centric philosophy, but geographical, in that it was first located on the African continent and historical in its origins on the African continent."

This enriched my role as a Queen Regent Incarnate LaZidze, enabling me to tap into the knowledge that is embedded in my old soul and my DNA; and most significantly, as an indigenous prophet, if this knowledge can change behav-

our, thus changing the future, then I will accomplish my incarnation.

Emanates

Thus when utilising my embodiment as Queen Regent LaZidze, I can contribute to the knowledge product and creation that emanates from the Cradle of Humanity in Africa.

Hence I was able to write 'Akusiko Kwami Kwebantfu' unearthing King Sobhuza II's Philosophy, as an old soul, thus culminating into the King Sobhuza Cosmology (worldview or origin).

The King Sobhuza Cosmology

The cosmology of King Sobhuza, based on his speeches, was able to unearth the 'ntfu' or soul or cosmic being concept that is the base of our connectivity with God, the Supreme Being or Master of the Universe.

Africa is the Cradle of Humanity, so humanity wherever they are geographically located currently, are interconnected through 'ntfu' which is the original worldview of all living beings.

This is about God's presence in all living beings, which guides our relationships with each other, humanity, ancestors, animals, plants and the

environment. It is about being a member of the same human family through the God's presence in us, irrespective of race, colour, creed, religion, and faith; thus rendering us as globally connected humanity, irrespective of our cultural orientation as we are united in diversity.

King Sobhuza Cosmology enables us to understand the principles and values that enable us to connect in this profound and spiritual manner; and this translates into 'Buntfu Lobuqotfo', this begins with mutual respect. In order to acknowledge God's presence within us, we must respect ourselves and that is how

Buntfu evolves, 'tikhloniphe.' Then we advance to respect God's presence in each others, as we all God's representative on earth, irrespective of race, culture, colour, creed, religion, and faith.

We are one family in God's presence, and the King Sobhuza Cosmology also edifies us on the young respecting the old and the old respecting the young in order to reach the ultimate mutual respect.

This principle and value of the King Sobhuza Cosmology, already edifies us on the survival of humanity, protection of vulnerable groups, social truth, social justice, social order, and even policy, which

is the role of prophecy.

This mutual respect is evidently missing when abuse, violence, humiliation and pain occurs; hence it requires to be edified to protect the survival of humanity. This edification process must result in change in behaviour now and in the future. The Catholic African Bible succinctly states thus: "What is clear is the solidarity of the prophets with their people.

They absorbed the cultural outlook and the ways of thinking and speaking of their own community.

They were fully immersed in the joys and struggles of society around them. They suffered with the people, dreamed of a better future and promoted a new vision of the kind of society God wanted."

My calling and mission

When mentored by my guru Dr. Steven Hlophe at the Institute of Right Brain Research, I understood that God had an international platform ready for me to attract.

My mentoring and training focused on connecting with visions and transcendent messages for research to produce and disseminate knowledge that will transform societies.

Respect

It was during this mentoring that I understood that my calling is not biblical, because my mission is international peace, hence I accept all religions; and most significantly I respect humanity and their birthright of being born into their particularly religion.

Throughout the years I understood that I had knowledge unknown to others, and this is why I was the most irritating and inquisitive child to groom; hence it was easy for me to accept that I am an incarnate of Queen Regent LaZidze, meaning that I have a profound understanding of antiquities and ancient knowledge on the 1800 epoch. Then growing up

in my maternal family, away from my paternal family made sense, to be groomed away from the polygamy of my paternal family; was nurtured in my maternal family, hence was grounded with Christian and academic values.

My mission and calling is beyond Christianity, and this was supported my reading the African Bible writing by the Catholic Church with states thus: "The prophets' focus on the deterioration of covenant obliged them to address a variety of major issues: the very survival of the people as a nation, the protection of vulnerable groups such as widows, orphans, the nature of true belief, even the direction of foreign policy.

The activity of any particular prophet was conditioned by the actual situation of the people to whom he was currently addressing his message...

Occasionally they did foretell future events, but even when they spoke of the possibility of some future misfortune their whole point was to encourage change in behaviour, thus change the futures."

Transformation from Silo Behaviour through Buntfu Lobuqotfo

The King Sobhuza Cosmology goes international to contribute to the new vision of the kind of society God always wanted, when humanity acknowledges the God's presence within each others souls.

It is therefore not surprising for the teachings of King Sobhuza II to attract international interest, and institutions that desire for a new vision of the king of society God wants. The Guild, powered by the Grubb Institute, are proponents of Buntfu being a whole systems intervention for transforming silo behaviour, hence the collaboration with Prophet LaNdwandwe that is envisaged to take Buntfu Lobuqotfo into Africa and international.

The Guild and Grubb Institute is committed to creating radical freedom; to transforming the world; contributing to healing and repairing society; and accountability for our individual and collective potential. They believe in the need to challenge complacency, assumptions, blame and scepticism; to rethink misdirected political correctness and the inability to tell the truth and the constant need to tell people what they think they need to hear. Ultimately, success is enabling people to do the best job they possibly can. We believe in helping people to see that they have more potential than they think they have.

The Guild, powered by the Grubb Institute, believes if there is no clear leadership or vision, people make up their own rules and that just doesn't work. Once a purpose is clear, people will naturally decide if they are for it and are willing to work for it, or not. An aligned team will naturally foster teamwork. These institutes were established as a Christian foundation in 1957 as The Christian Teamwork Trust which worked at issues of faith, life and education in people's working lives. The Trust's work in understanding human behaviour led to involvement in the early development of the group relations movement.