

Learning to Speak the Language of Police Abolition

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Abstract:

The state-sponsored social experiment known as policing has come to a clear and distinct crossroads in America. With its origins in the underbelly of enslavement, policing has left a horrific legacy of direct and systemic violence against the Pan-African diaspora in America. As scholars, practitioners, and community activists, we must begin to embrace our own collective role in creating what Kwame Ture described as a *resistance consciousness*. In this Dignilogue, I seek to inspire a new, revolutionary, and liberatory conversation on police abolition and national decolonization efforts in America.

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